



Summary Report - Test Performance

Report Date: APRIL 2006  
Date of Testing: APRIL 2006

All Students

"---" = No Data Reported For  
Fewer Than Five Students

Reading

Reading Test  
was Administered  
on February 21, 2006

Mathematics

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 74     | 85      |
| Students Absent .....                  | 0      | 0       |
| Students Not Tested with TAKS .....    | 12     | 14      |
| Students Exempt: LEP .....             | 0      | 0       |
| Other Students Not Tested .....        | 1      | 1       |
| Total Answer Documents Submitted ..... | 87     | 100     |

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | 9.3                   | 85      |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | 5.9                   | 84      |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | 6.1                   | 87      |
| 4. Concepts and Uses of Measurement .....                    | 7                     | 5.5                   | 79      |
| 5. Probability and Statistics .....                          | 4                     | 3.6                   | 90      |
| 6. Mathematical Processes and Tools .....                    | 8                     | 6.5                   | 81      |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 74                           | 2323                | 63           | 85      | 31                    | 42      |

Science

Science Test  
to be Administered  
on April 20, 2006



Summary Report - Group Performance

Report Date: APRIL 2006  
Date of Testing: APRIL 2006

All Students

Reading

Mathematics

Science

"---" = No Data Reported For Fewer Than Five Students

|                            | Number of Students Tested    | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
|----------------------------|------------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
| <b>All Students</b>        |                              |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
| Male                       |                              |                     |                      |                   | 34                        | 2362                | 88                   | 53                |                           |                     |                      |                   |
| Female                     |                              |                     |                      |                   | 40                        | 2291                | 83                   | 33                |                           |                     |                      |                   |
| No Information Provided    |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American            |                              |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian                      |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American           |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic                   |                              |                     |                      |                   | 19                        | 2336                | 89                   | 53                |                           |                     |                      |                   |
| White                      |                              |                     |                      |                   | 54                        | 2324                | 85                   | 39                |                           |                     |                      |                   |
| No Information Provided    |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged | Yes                          |                     |                      |                   | 45                        | 2290                | 80                   | 36                |                           |                     |                      |                   |
|                            | No                           |                     |                      |                   | 29                        | 2376                | 93                   | 52                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A            | Participants                 |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant                    | Yes                          |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No                           |                     |                      |                   | 71                        | 2325                | 85                   | 42                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP                        | Current LEP                  |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Non-LEP (Monitored 1st Year) |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Non-LEP (Monitored 2nd Year) |                     |                      |                   | 8                         | 2257                | 75                   | 50                |                           |                     |                      |                   |
|                            | Other Non-LEP                |                     |                      |                   | 66                        | 2332                | 86                   | 41                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual                  | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL                        | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education          | Yes                          |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|                            | No                           |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented            | Participants                 |                     |                      |                   | 7                         | 2479                | 100                  | 71                |                           |                     |                      |                   |
|                            | Nonparticipants              |                     |                      |                   | 67                        | 2307                | 84                   | 39                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk                    | Yes                          |                     |                      |                   | 25                        | 2184                | 60                   | 20                |                           |                     |                      |                   |
|                            | No                           |                     |                      |                   | 49                        | 2395                | 98                   | 53                |                           |                     |                      |                   |
|                            | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

**Reading Test  
was Administered  
on February 21, 2006**

**Science Test  
to be Administered  
on April 20, 2006**



Summary Report - Test Performance

Report Date: APRIL 2006  
Date of Testing: APRIL 2006

All Students Not in Special Education

"---" = No Data Reported For  
Fewer Than Five Students

Reading

Reading Test  
was Administered  
on February 21, 2006

Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | 9.3                   | 85      |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | 5.9                   | 84      |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | 6.1                   | 87      |
| 4. Concepts and Uses of Measurement.....                     | 7                     | 5.5                   | 79      |
| 5. Probability and Statistics .....                          | 4                     | 3.6                   | 90      |
| 6. Mathematical Processes and Tools.....                     | 8                     | 6.5                   | 81      |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 74     | 99      |
| Students Absent .....                  | 0      | 0       |
| Students Not Tested with TAKS .....    | 0      | 0       |
| Students Exempt: LEP .....             | 0      | 0       |
| Other Students Not Tested .....        | 1      | 1       |
| Total Answer Documents Submitted ..... | 75     | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 74                           | 2323                | 63           | 85      | 31                    | 42      |

Science

Science Test  
to be Administered  
on April 20, 2006



Summary Report - Group Performance

Report Date: APRIL 2006  
Date of Testing: APRIL 2006

All Students Not in Special Education

Reading

Mathematics

Science

"---" = No Data Reported For Fewer Than Five Students

|  | Number of Students Tested    | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended |
|--|------------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|---------------------------|---------------------|----------------------|-------------------|
| <b>All Students Not in Special Ed.</b> |                              |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
| Male                                   |                              |                     |                      |                   | 34                        | 2362                | 88                   | 53                |                           |                     |                      |                   |
| Female                                 |                              |                     |                      |                   | 40                        | 2291                | 83                   | 33                |                           |                     |                      |                   |
| No Information Provided                |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Native American                        |                              |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Asian                                  |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| African American                       |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Hispanic                               |                              |                     |                      |                   | 19                        | 2336                | 89                   | 53                |                           |                     |                      |                   |
| White                                  |                              |                     |                      |                   | 54                        | 2324                | 85                   | 39                |                           |                     |                      |                   |
| No Information Provided                |                              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Economically Disadvantaged             | Yes                          |                     |                      |                   | 45                        | 2290                | 80                   | 36                |                           |                     |                      |                   |
|  | No                           |                     |                      |                   | 29                        | 2376                | 93                   | 52                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Title I, Part A                        | Participants                 |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|  | Nonparticipants              |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Migrant                                | Yes                          |                     |                      |                   | 2                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|  | No                           |                     |                      |                   | 71                        | 2325                | 85                   | 42                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 1                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| LEP                                    | Current LEP                  |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|  | Non-LEP (Monitored 1st Year) |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|  | Non-LEP (Monitored 2nd Year) |                     |                      |                   | 8                         | 2257                | 75                   | 50                |                           |                     |                      |                   |
|  | Other Non-LEP                |                     |                      |                   | 66                        | 2332                | 86                   | 41                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Bilingual                              | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|  | Nonparticipants              |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| ESL                                    | Participants                 |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|  | Nonparticipants              |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Special Education                      | Yes                          |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
|  | No                           |                     |                      |                   | 74                        | 2323                | 85                   | 42                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| Gifted/Talented                        | Participants                 |                     |                      |                   | 7                         | 2479                | 100                  | 71                |                           |                     |                      |                   |
|  | Nonparticipants              |                     |                      |                   | 67                        | 2307                | 84                   | 39                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |
| At-Risk                                | Yes                          |                     |                      |                   | 25                        | 2184                | 60                   | 20                |                           |                     |                      |                   |
|  | No                           |                     |                      |                   | 49                        | 2395                | 98                   | 53                |                           |                     |                      |                   |
|  | No Information Provided      |                     |                      |                   | 0                         | ---                 | ---                  | ---               |                           |                     |                      |                   |

Reading Test  
was Administered  
on February 21, 2006

Science Test  
to be Administered  
on April 20, 2006

Summary Report - Test Performance

Report Date: APRIL 2006  
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Special Education Students

"---" = No Data Reported For  
Fewer Than Five Students

Reading

Reading Test  
was Administered  
on February 21, 2006

Mathematics

|  | Total<br>Items Tested | Average Items Correct |         |
|--|-----------------------|-----------------------|---------|
|  |                       | Number                | Percent |
| 1. Numbers, Operations, and<br>Quantitative Reasoning .....  | 11                    | ---                   | ---     |
| 2. Patterns, Relationships, and<br>Algebraic Reasoning ..... | 7                     | ---                   | ---     |
| 3. Geometry and Spatial Reasoning .....                      | 7                     | ---                   | ---     |
| 4. Concepts and Uses of Measurement.....                     | 7                     | ---                   | ---     |
| 5. Probability and Statistics .....                          | 4                     | ---                   | ---     |
| 6. Mathematical Processes and Tools.....                     | 8                     | ---                   | ---     |

Administration Summary

|  | Number | Percent |
|--|--------|---------|
| Number of Students Tested .....        | 0      | 0       |
| Students Absent .....                  | 0      | 0       |
| Students Not Tested with TAKS .....    | 12     | 100     |
| Students Exempt: LEP .....             | 0      | 0       |
| Other Students Not Tested .....        | 0      | 0       |
| Total Answer Documents Submitted ..... | 12     | 100     |

| Number of<br>Students Tested | Average Scale Score | Met Standard |         | Commended Performance |         |
|------------------------------|---------------------|--------------|---------|-----------------------|---------|
|                              |                     | Number       | Percent | Number                | Percent |
| 0                            | ---                 | ---          | ---     | ---                   | ---     |

Science

Science Test  
to be Administered  
on April 20, 2006





Demographic Performance Summary — Mathematics

Report Date: APRIL 2006  
Date of Testing: APRIL 2006

All Students

|  | Number of Students Tested | Average Scale Score | Percent Met Standard | Percent Commended Performance | Results for Each Objective                      |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|--|---------------------------|---------------------|----------------------|-------------------------------|---|-----|--|-----|--------------------------------|-----|----------------------------------|-----|----------------------------|-----|----------------------------------|-----|
|  |                           |                     |                      |                               | 1   |     | 2  |     | 3                              |     | 4                                |     | 5                          |     | 6                                |     |
|  |                           |                     |                      |                               | Numbers, Operations, and Quantitative Reasoning |     | Patterns, Relationships, and Algebraic Reasoning |     | Geometry and Spatial Reasoning |     | Concepts and Uses of Measurement |     | Probability and Statistics |     | Mathematical Processes and Tools |     |
|  |                           |                     |                      |                               | Number of Items Tested in Each Objective        |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
|  |                           |                     |                      |                               | 11  |     | 7  |     | 7                              |     | 7                                |     | 4                          |     | 8                                |     |
| Average Number of Items Correct / Average Percent of Items Correct |                           |                     |                      |                               |   |     |  |     |                                |     |                                  |     |                            |     |                                  |     |
| <b>All Students</b>  | 74                        | 2323                | 85                   | 42                            | 9.3   | 85  | 5.9  | 84  | 6.1                            | 87  | 5.5                              | 79  | 3.6                        | 90  | 6.5                              | 81  |
| Male   | 34                        | 2362                | 88                   | 53                            | 9.4   | 85  | 6.1  | 88  | 6.3                            | 90  | 5.8                              | 83  | 3.6                        | 90  | 6.4                              | 81  |
| Female   | 40                        | 2291                | 83                   | 33                            | 9.3   | 84  | 5.7  | 81  | 5.9                            | 84  | 5.2                              | 75  | 3.6                        | 89  | 6.5                              | 82  |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Native American  | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Asian  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| African American   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Hispanic   | 19                        | 2336                | 89                   | 53                            | 9.1   | 83  | 6.3  | 90  | 6.2                            | 89  | 5.3                              | 75  | 3.8                        | 96  | 6.6                              | 83  |
| White  | 54                        | 2324                | 85                   | 39                            | 9.4   | 86  | 5.8  | 83  | 6.0                            | 86  | 5.6                              | 80  | 3.5                        | 88  | 6.5                              | 81  |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Economically Disadvantaged   | 42                        | 2294                | 79                   | 38                            | 9.0   | 81  | 5.6  | 81  | 6.0                            | 86  | 5.1                              | 73  | 3.6                        | 89  | 6.3                              | 79  |
| Free Meals   | 3                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Reduced Meals  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Other  | 29                        | 2376                | 93                   | 52                            | 9.8   | 89  | 6.3  | 90  | 6.2                            | 88  | 6.1                              | 87  | 3.6                        | 90  | 6.8                              | 85  |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Title I, Part A Schoolwide Program Participants                    | 74                        | 2323                | 85                   | 42                            | 9.3   | 85  | 5.9  | 84  | 6.1                            | 87  | 5.5                              | 79  | 3.6                        | 90  | 6.5                              | 81  |
| Targeted Assistance Participants                                   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Previous Participants)                            | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Homeless Participants at Non-Title I Schools                       | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Nonparticipants (Not Previous Participants)                        | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Migrant  | 2                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Yes  | 71                        | 2325                | 85                   | 42                            | 9.3   | 85  | 5.9  | 84  | 6.1                            | 87  | 5.5                              | 79  | 3.6                        | 89  | 6.5                              | 81  |
| No   | 1                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Limited English Proficient   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Current LEP  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Non-LEP (Monitored 1st Year)                                       | 8                         | 2257                | 75                   | 50                            | 8.3   | 75  | 5.9  | 84  | 5.9                            | 84  | 4.6                              | 66  | 3.8                        | 94  | 6.6                              | 83  |
| Non-LEP (Monitored 2nd Year)                                       | 66                        | 2332                | 86                   | 41                            | 9.5   | 86  | 5.9  | 84  | 6.1                            | 87  | 5.6                              | 80  | 3.6                        | 89  | 6.5                              | 81  |
| Other Non-LEP  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Bilingual/ESL Program  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Bilingual  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| ESL  | 74                        | 2323                | 85                   | 42                            | 9.3   | 85  | 5.9  | 84  | 6.1                            | 87  | 5.5                              | 79  | 3.6                        | 90  | 6.5                              | 81  |
| Neither  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Special Education  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Yes  | 74                        | 2323                | 85                   | 42                            | 9.3   | 85  | 5.9  | 84  | 6.1                            | 87  | 5.5                              | 79  | 3.6                        | 90  | 6.5                              | 81  |
| No   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| Gifted/Talented  | 7                         | 2479                | 100                  | 71                            | 10.7  | 97  | 6.6  | 94  | 6.3                            | 90  | 6.0                              | 86  | 3.6                        | 89  | 7.3                              | 91  |
| Participants   | 67                        | 2307                | 84                   | 39                            | 9.2   | 83  | 5.8  | 83  | 6.1                            | 87  | 5.4                              | 78  | 3.6                        | 90  | 6.4                              | 80  |
| Nonparticipants  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| At-Risk  | 25                        | 2184                | 60                   | 20                            | 8.2   | 75  | 4.9  | 70  | 5.8                            | 83  | 4.5                              | 64  | 3.6                        | 89  | 5.6                              | 71  |
| Yes  | 49                        | 2395                | 98                   | 53                            | 9.9   | 90  | 6.4  | 92  | 6.2                            | 89  | 6.0                              | 86  | 3.6                        | 90  | 6.9                              | 86  |
| No   | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |
| No Information Provided  | 0                         | ---                 | ---                  | ---                           | ---   | --- | ---  | --- | ---                            | --- | ---                              | --- | ---                        | --- | ---                              | --- |

"---" = No Data Reported  
For Fewer Than Five Students



Demographic Performance Summary — Mathematics

Report Date: APRIL 2006
Date of Testing: APRIL 2006

All Students Not in Special Education

Table with columns: Number of Students Tested, Average Scale Score, Percent Met Standard, Percent Commended Performance, and Results for Each Objective (1-6). Rows include demographic categories like All Students Not in Special Education, Male/Female, and various ethnicities.

